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To: Councillors Menzies (Chair), Jackson, Smith, Kelly, Faulds, Provost Boyd and Councillors Ross and Carmichael; and Community Representatives: Mr William Crawford, Mr James Brown, Mr William Lees, Mr Kevin Dorman, Reverend Jason Boyd, Mr John McBean, Mrs Caroline McBride and Miss Lorna Blackwood.

19 March 2001

Dear Councillor/Community Representative

CUMNOCK AREA LOCAL COMMITTEE - 29 MARCH 2001

You are requested to attend the meeting of the **Cumnock Area Local Committee** to be held in **NEW CUMNOCK COMMUNITY CENTRE, THE CASTLE, NEW CUMNOCK**, on **THURSDAY 29 MARCH 2001** commencing at **1400 HOURS**, in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees
Depute Chief Executive/Director of Corporate Resources

CB/SR

B U S I N E S S

INTIMATE APOLOGIES

1. **ADJOURNMENT OF MEETING (page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session. (Submit for information, note of open question and answer session from the last meeting).



MINUTES

2. **MINUTES OF PREVIOUS MEETINGS (pages 2-10)** - Submit Minutes (copies enclosed) of meetings held on 24 January 2001 and 1 February 2001, for noting.



LOCAL ISSUES

3. LOCAL ISSUES

- 3.1 **LOCAL ISSUES (pages 11-12)** - Submit report dated 12 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources providing information on the local issues raised and, where applicable, the timescale for reporting back to the Local Committee.



- 3.2 **NEW ISSUES** - Community Representatives are invited to raise any local items of interest for inclusion on a future Agenda.

DECENTRALISATION

4. **APPOINTMENT OF COMMUNITY REPRESENTATIVES** - Submit report (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources advising of the position in respect of the nomination of Community Representatives from local organisations to serve on the Cumnock Area Local Committee for the period 1 April 2001 to 31 March 2002.



COMMUNITY SERVICES

5. **OPERATION SPOTLIGHT (pages 13-14)** - Submit report dated 12 March 2001 (copy enclosed) by Chief Inspector McKnight, Strathclyde Police, advising of "Spotlight" activity and other crime trends over the recent period.



6. **CONTROL OF DOG FOULING (Item 15, Page 2962) (pages 15-17)** - Submit report dated 1 March 2001 (copy enclosed) by the Director of Community Services on measures available to the Council for dealing with dog fouling.



7. **HOME COMPOSTERS (Item 5.2, Page 1515) (pages 18-19)** - Submit report dated 12 March 2001 (copy enclosed) by the Director of Community Services advising of the Council's recycling and composting plans.



EDUCATIONAL AND SOCIAL SERVICES

8. **DRAFT CHILD AND YOUNG PERSONS CHARTER OF RIGHTS (pages 20-25)** - Submit report dated 21 February 2001 (copy enclosed) by the Director of Educational and Social Services on the history and development of East Ayrshire Council's Draft Child and Young Persons Charter of Rights, upon which the Committee's views are sought as an essential part of the community consultation process.

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9. **A FRAMEWORK FOR MENTAL HEALTH SERVICES IN SCOTLAND: PROGRESS REPORT ON JOINT MENTAL HEALTH STRATEGIES (pages 26-29)** - Submit report dated 9 January 2001 (copy enclosed) by the Director of Educational and Social Services on the progress made in implementing the Mental Health Strategy for Adults and the Strategy for People with Dementia and Older People with Mental Health Difficulties, both covering the period 1999/2004.

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10. **EAST AYRSHIRE JOINT COMMUNITY CARE PLAN 2001-2004 (pages 30-33)** - Submit report dated 12 March 2001 (copy enclosed) by the Director of Educational and Social Services on the contents of the East Ayrshire Joint Community Care Plan 2001-2004 and overall strategic direction of Community Care Services in the next three years.

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HOMES AND TECHNICAL SERVICES

11. **REQUEST FOR GRANTS**

- 11.1 **KEIR HARDIE HILL TENANTS' AND RESIDENTS' ASSOCIATION (pages 34-35)** - Submit report dated 26 February 2001 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by Keir Hardie Hill Tenants' and Residents' Association.

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- 11.2 **SAFE BARSHARE (pages 36-37)** - Submit report dated 26 February 2001 (copy enclosed) by the Director of Homes and Technical Services on an application for an annual operating grant by Safe Barshare.

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LOCAL COMMITTEE GRANTS SCHEME

12. **LOCAL COMMITTEE GRANTS SCHEME - ALLOCATION FOR 2001/2002 AND SETTING PRIORITIES (pages 38-40)** - Submit report dated 12 March 2001 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the grant allocation for 2001/2002; the grant spend for the last

two financial years; and to provide the Committee with an opportunity of setting local priorities for grant funding within their area.

